

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – ARCHITECTURAL  
SERVICES 2006-2008

**Project Number:** H17-D031-MJ

**Location:** Coastal Carolina University,  
Conway

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Coastal Carolina  
University, Office of Facilities  
Planning & Management, 755  
Hwy. 544, Conway, SC 29526,  
(PO Box 261954, Conway, SC  
29528)

**Description of Project:** Architectural design services for building projects on the campus of Coastal Carolina University. Typical projects include design of new classroom & office buildings, renovation design of classroom, office, labs, athletic facilities, etc. The University may enter into a contract with more than one firm. The contract period for an IDC is limited to two years & may not be amended to exceed this time limit. Total fees shall not exceed \$300,000, excluding reimbursable expenses. The fee for any individual project shall not exceed \$100,000, excluding reimbursables. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Description of All Professional Services Anticipated for Project:** Architectural  
**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** None

**Resume Deadline:** 8/17/06 – 4:00 pm

**Number of Copies:** 6

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:**  
Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC  
29528, (755 Hwy. 544, Conway,  
SC 29526)

**Phone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – ELECTRICAL  
ENGINEERING SERVICES  
2006-2008

**Project Number:** H17-D032-MJ

**Location:** Coastal Carolina University,  
Conway

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Coastal Carolina  
University, Office of Facilities  
Planning & Management, 755  
Hwy. 544, Conway, SC 29526,  
(PO Box 261954, Conway, SC  
29528)

**Description of Project:** Electrical engineering design services for building projects on the campus of Coastal Carolina University. Typical projects include electrical design of new classroom & office buildings, renovation design of classroom, office, labs, athletic facilities, etc. The University may enter into a contract with more than one firm. The contract period for an IDC is limited to two years & may not be amended to exceed this time limit. Total fees shall not exceed \$300,000, excluding reimbursable expenses. The fee for any individual project shall not exceed \$100,000, excluding reimbursables. The A/E will be subject to a performance appraisal as defined in the Manual for Plan-

ning & Execution of State Permanent Improvements, Part II

**Description of All Professional Services Anticipated for Project:** Electrical engineering

**Information to Be Submitted In**

**Addition to the Current Standard Federal Forms 254 & 255:** None

**Resume Deadline:** 8/17/06 – 4:00 pm

**Number of Copies:** 6

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:**  
Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC  
29528, (755 Hwy. 544, Conway,  
SC 29526)

**Phone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – CIVIL  
ENGINEERING SERVICES  
2006-2008

**Project Number:** H17-D033-MJ

**Location:** Coastal Carolina University,  
Conway

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Coastal Carolina  
University, Office of Facilities  
Planning & Management, 755  
Hwy. 544, Conway, SC 29526,  
(PO Box 261954, Conway, SC  
29528)

**Description of Project:** Civil engineering design services for construction projects on the campus of Coastal Carolina University. Typical projects include design of new campus roads, parking lots, piping & sidewalk layouts, etc. The University may enter into a contract with more than one firm. The contract period for an IDC is limited to two years & may not be amended to exceed this time limit. Total fees shall not exceed \$300,000, excluding reimbursable expenses. The fee for any individual project shall not exceed \$100,000, excluding reimbursables. The A/E will be subject to a

performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Description of All Professional Services Anticipated for Project:** Civil engineering information to be submitted in

**Addition to the Current Standard Federal Forms 254 & 255:** None

**Resume Deadline:** 8/17/06 – 4:00 pm

**Number of Copies:** 6

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC 29528, (755 Hwy. 544, Conway, SC 29526)

**Phone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Project Name:** TOWN OF CHERAW – REQUEST FOR PROPOSALS FOR BUILDING FAÇADE & PARKING LOT IMPROVEMENTS

**Location:** Cheraw, SC

**Description of Project:** The Town of Cheraw is seeking a qualified architect / engineering firm to oversee a downtown improvement project that will involve façade renovations & repaving of a parking lot. There are approximately 50 buildings in need of some level of façade work & a 12,859 sq. yd. parking lot that needs to be repaved, utilities placed underground, & new lighting & landscaping installed

**General Scope of Work:** The architect / engineer will be required to perform or provide the following –

- (a) The architect / engineer must obtain a Town of Cheraw business license if awarded the contract.
- (b) The architect / engineer must provide proper insurance information with at least one million dollars (\$1,000,000) of coverage, including worker's compensation, & at least two hundred fifty thousand dollars (\$250,000) of liability coverage. Please provide a copy of this information in the proposal.
- (c) The architect / engineer will consult with building owners to develop plans, provide specifications, bid out work, provide inspections, & review pay requests.
- (d) The architect / engineer will develop specifications for the paving of a 12,859 sq. yd. parking lot, to include working with Progress Energy & Town of Cheraw Utilities Department, Bell-South, SCE&G, etc., to have all utilities placed underground, & consulting

with the Cheraw Recreation Department to develop appropriate landscaping & lighting improvements.

(e) Work including design & improvements to buildings & the parking lot must be completed within 14 months of contract award.

(f) The Town of Cheraw, at its discretion, may convert the project to a design / build format. Please state your willingness to work under this approach in your RFP

**Description of All Professional Services Required for Project:** RFP's must contain at a minimum the following criteria -

- (a) No RFP will be considered unless the architect / engineer firm involved is legally qualified under the provisions of the South Carolina Licensing Law. Please provide a copy of the license in your RFP.
- (b) Proposal must include a discussion of the general approach to the work demonstrating a basic understanding of the requirements of the project. Include a proposed description of the work tasks associated with each phase of the work.
- (c) Firm qualifications.
- (d) Experience.
- (e) Similar previous projects.
- (f) Recent, current & projected workload for firm.
- (g) Statement of equal opportunity policy.
- (h) Statement indicating willingness to work under a design / build format should the Town of Cheraw convert to this format.

**Additional Short List Criteria:** The Town of Cheraw will negotiate a contract with the most responsive & highest qualified architect / engineering firm for design services, at a compensation which is considered to be fair & reasonable to the Town of Cheraw. Should the Town be unable to negotiate a satisfactory contract with the architect / engineer considered the most responsive & qualified, negotiations will be terminated & negotiations will proceed with the remaining ranked architect / engineering firms until an agreement is reached. This solicitation does not commit the Town of Cheraw to award a contract, to pay any costs incurred in the preparation of qualifications submitted, or to procure or contract for services. The Town of Cheraw reserves the right to accept or reject any, all or part of offers received as a result of this request, to negotiate with

all architect / engineering firms, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the Town of Cheraw

**Resume Deadline:** Friday, 8/25/06 – 4:00 pm

**Agency/Owner:** Town of Cheraw

**Name & Title of Agency Coordinator:** Mike Smith, Community Development Director

**Address:** PO Box 219, 200 Market St., Cheraw, SC 29520

**Phone:** (843) 537-8400

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CAMPUS-WIDE BUILDINGS MISCELLANEOUS REPAIRS – S.H.M. MEN'S & WOMEN'S BASKETBALL LOCKER ROOM RENOVATION

**Project Number:** H24-9577-AC-M

**Location:** SC State University, Orangeburg

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project shall consist of renovating & upgrading approximately 3,300 SF to existing Men's & Women's Basketball Locker Rooms at SHM Gymnasium on the campus of SC State University, including, but not limited to, removal of existing partitions & finishes, installation of new partitions, upgrade to existing HVAC, miscellaneous electrical power & lighting upgrade, installation of new lockers, upgrade & modification of existing toilets, installation of handicapped lift & upgrade to miscellaneous finishes. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Architect/Engineer:** John Bowman Architect, PA, Inc.

**A/E Contact:** John Bowman

**A/E Address:** 2500 Devine St., Ste. E, Columbia, SC 29205

**A/E Telephone:** (803) 799-1084

**A/E Fax:** (803) 256-8756

**A/E E-mail:** [architectj@bellsouth.net](mailto:architectj@bellsouth.net)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** John Bowman Architect, PA, Inc.  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 8/15/06 – 2:00 pm  
**Place:** SCSU, Crawford Zimmerman Building, Office of Procurement, Room 168, Orangeburg  
**Agency/Owner:** South Carolina State University  
**Name & Title of Agency Coordinator:** Thomas Sinclair, Capital Projects Manager  
**Address:** 300 College St. NE, Orangeburg, SC 29117  
**Telephone:** (803) 536-7017  
**Fax:** (803) 516-4739  
**E-mail:** [tsinclair@scsu.edu](mailto:tsinclair@scsu.edu)  
**Bid Due Date/Time:** 8/25/06 – 2:00 pm  
**Place:** SCSU, Crawford Zimmerman Building, Office of Procurement, Room 168, Orangeburg  
**Hand Deliver Bids To:** SC State University, Crawford Zimmerman Building, Lobby of Facility Management, 300 College St. NE, Orangeburg  
**Mail Bids To:** SC State University, 300 College St. NE, Orangeburg, SC 29117, Attn.: Thomas Sinclair

**RE-BID**

**Project Name:** CAMPUS-WIDE BUILDINGS MISCELLANEOUS REPAIRS – K.W. GREENE STUDENT CENTER – FIRE SPRINKLER & FIRE ALARM SYSTEM RETROFIT  
**Project Number:** H24-9577-AC  
**Location:** Orangeburg, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Install a complete fire sprinkler system for existing K.W. Greene Student Center. The project includes a new tap & underground piping. Install a complete manual fire alarm system with some automatic detection as outlined in the bid documents. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** Less than \$500,000  
**Architect/Engineer:** Miles Engineering Associates, LLC  
**A/E Contact:** John Miles, PE  
**A/E Address:** 200 Oakhurst Rd., Blythe-wood, SC 29016  
**A/E Telephone:** (803) 786-2596  
**A/E Fax:** (803) 786-2595  
**A/E E-mail:** [jmiles@milesengr.com](mailto:jmiles@milesengr.com)  
**Plans on File At:**  
**AGC:** Columbia, Greenville, Charleston

**Dodge:** Columbia, Greenville, Charleston  
**Plans May Be Obtained From:** Miles Engineering Associates, LLC  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 8/15/06 – 10:00 am  
**Place:** SCSU, Procurement Office, Crawford-Zimmerman Complex, Orangeburg  
**Agency/Owner:** SC State University  
**Name & Title of Agency Coordinator:** Thomas Sinclair, Capital Projects Manager  
**Address:** 300 College St. NE, Orangeburg, SC 29117  
**Telephone:** (803) 536-8756  
**Fax:** (803) 516-4739  
**E-mail:** [tsinclair@scsu.edu](mailto:tsinclair@scsu.edu)  
**Bid Closing Date/Time:** 8/29/06 – 2:00 pm  
**Place:** SCSU, Procurement Office, 300 College St. NE, Orangeburg  
**Hand Deliver Bids To:** SC State University, Office of Procurement Services, 300 College St. NE, Orangeburg, SC 29117  
**Mail Bids To:** SC State University, Office of Procurement Services, 300 College St. NE, Orangeburg, SC 29117

**Project Name:** WESTWOOD ROAD & HANOVER COURT PAVEMENT OVERLAY

**Project Number:** 06-032  
**Location:** Abbeville County  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The work to be done consists of demolition & removal of existing asphalt pavement areas, patching of areas where asphalt was removed with 4" Asphaltic Binder Course – Type 1 (SCDOT, Section 402), overlay of road with 2" Asphaltic Surface Course – Type 1 (SCDOT, Section 403), construction of stormwater ditch & piping & repair to existing ditch  
**Construction Cost Range:** \$100,000 - \$110,000  
**Architect/Engineer:** American Engineering Consultants, Inc.  
**A/E Contact:** Joseph H. Privette, PE  
**A/E Address:** 1300 12th St., PO Box 2299, Cayce, SC 29171  
**A/E Telephone:** (803) 791-1400  
**A/E Fax:** (803) 791-8110  
**A/E E-mail:** [jprivette@aec-sc.com](mailto:jprivette@aec-sc.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Other:** Abbeville County Public Works  
**Plans May Be Obtained From:** American Engineering Consultants, Inc.  
**Plan Deposit:** \$50.00, non-refundable  
**Pre-Bid Conf./Site Visit:** N/A  
**Agency/Owner:** Abbeville County  
**Bid Due Date/Time:** 8/17/06 – 2:00 pm

**Place:** Abbeville County, 1094 Gassoway Farm Rd., Abbeville, SC 29620  
**Hand Deliver Bids To:** Abbeville County, 1094 Gassoway Farm Rd., Abbeville, SC 29620  
**Mail Bids To:** Abbeville County, 1094 Gassoway Farm Rd., Abbeville, SC 29620

### **PURCHASE & INSTALLATION OF METER READING SYSTEM FOR TOWN OF EASTOVER**

**REQUEST FOR BIDS**

**Sealed Bids Will Be Received** by the town of Eastover until 5:00 pm, on August 29, 2006 for the replacement of the Town's water meter system.

**The project consists of:**

- 1) Furnishing a complete mobile radio frequency system to include:
  - a) 370 5/8" x 3/4" automatic read meters (Badger M25 or equal)
  - b) 2 1-inch automatic read meters (Badger M70 or equal)
  - c) 6 2-inch automatic read meters (Badger M170 or equal)
  - d) 1 3-inch automatic read meter (Badger M170 or equal)
  - e) 1 4-inch automatic read meter (Badger M170 or equal)
  - f) 380 meter boxes (Ford stretch box or equal)
  - g) Software & meter interrogator system, complete with laptop & 2 days training
  - h) 1 handheld device
- 2) Labor & materials for removal of existing meters & meter boxes, & installation of the above to provide a fully operational system.

**Bids, Including Specifications** on the meter system which is being offered, should be submitted to:

Honorable Christopher K. Campbell, Sr.  
 Mayor, Town of Eastover  
 624B Main Street  
 PO Box 58  
 Eastover, SC 29044

**Bids Must Be Received By** the date & time specified above.

**The Town Reserves The Right** to reject any or all bids or to cancel this request for bids if it is in the best interest of the Town to do so. The town also reserves the right to waive any informalities & technicalities. Any bid received after the time & date specified will not be considered.

### **WEST ASHLEY GREENWAY PHASE III IMPROVEMENTS: ASPHALT PATH CONSTRUCTION**

CP0212 C1

The City of Charleston, Department of Parks will be receiving bids for the construction of an asphalt path along the Greenway between Folly Rd. & Albemarle Rd. in Charleston, SC. The project will consist of installing an asphalt path, limited concrete work, modifying grading & drainage improvements. Traffic control measures & coordination with SCDOT regulations will be



required. The estimated construction cost is less than \$200,000.

Bid documents will be available for purchase at A&E Digital Printing (843) 853-5066, or can be reviewed at the Department of Parks, 823 Meeting Street, Charleston, SC, AGC, or the Dodge Plan Room. A mandatory pre-bid meeting will be held on-site on August 15, 2006, at 2:00 pm.

**Sealed Bids Will Be Accepted** until 2:00pm on Aug. 24, 2006, at 823 Meeting Street, Charleston, SC

Interested parties, please contact Dustin Clemens, Project Manager, at (843) 724-7322, or [clemensd@ci.charleston.sc.us](mailto:clemensd@ci.charleston.sc.us)

### WATER HEATER REPLACEMENT AT HILTON HEAD HIGH SCHOOL

#### INVITATION TO BID

**Sealed Bids For The Water Heater Replacement** at Hilton Head High School will be received from qualified bidders by the owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education Central Office, Beaufort, South Carolina, Tuesday, August 8, 2006, 2:00pm.

**Project Name:** Water Heater Replacement at Hilton Head High School

**Address:** The site of this property is located at 30 Wilborn Road, Hilton Head Island, SC 29926

**Owner:** Beaufort Board of Education, PO Drawer 309, Beaufort, SC 29901

**Engineer:** Buford Goff Associates, 1331 Elmwood Ave., Suite 200, Columbia, SC 29201, (803)254-6302, Fax (803) 771-6142, Project Engineer: Alan Auten

**Construction Manager:** GMK Associates, Inc., Construction Services Division, 1201 Main Street, Suite 2100, Columbia, SC 29201, (803) 256-0000, Fax (803) 256-3618, Project Manager: Wes Slice

**Scope Of Work:** Replacement of water heater.

**Bidding Documents Are Available** for inspection at the offices of the construction manager.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** with a bid bond or certified check of not less than five percent (5%) of the base bid.

**All Bids Must Comply With The Laws** of the State of South Carolina

The owner reserves the right to reject any & all bids, & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** AUCTIONEERING  
SERVICES FOR REAL ESTATE  
**Solicitation Number:** 07-S7285  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/18/06 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste.  
600, Columbia, SC 29201

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation,  
See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scoo@mmo.state.sc.us](mailto:scoo@mmo.state.sc.us)

**Description:** FOR RIGHT-OF-WAY  
ACQUISITIONS & RELOCATION  
CONSULTING SERVICES  
**Solicitation Number:** 880712-4299-  
8/17/06

**Site Visit:** Not mandatory, but recommended. Call for an appointment no later than 8/9/06 – 5:00 pm

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 8/17/06 – 11:00 am

**Opening Location:** SC State University,  
Office of Procurement, Room  
168, Crawford-Zimmerman Com-  
plex, 300 College St. NE, Or-  
angeburg, SC

**Direct Inquiries to Buyer:** Sallie Kimpson,  
CPPB

**Telephone:** (803) 536-8754

#### INVITATION FOR BIDS

**Solicitation Number:** RFP No. 3954-07W  
**Description of Work:** PROFESSIONAL

CONSULTANT SERVICE TO  
PERFORM A FEASIBILITY  
STUDY FOR CONSOLIDATING  
COUNTYWIDE 911  
EMERGENCY PUBLIC SAFETY  
COMMUNICATION SERVICES

**Due Date/Time:** Wednesday, 8/30/06 –  
3:00 pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**Solicitation Availability:** Monday, 7/31/06  
after 12:00 pm

**To Obtain a Copy of This Solicitation:**

You may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost

incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### E.M.S. CONSULTING SERVICES FOR BARNWELL COUNTY

#### REQUEST FOR PROPOSALS

Barnwell County is requesting sealed proposals from companies qualified to provide EMS Consulting Services for Barnwell County. RFP packages are available by contacting Nico Aguilar, (803) 541-1044, at the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812.

Proposals must be sealed & labeled "EMS Consulting Services for Barnwell County-2006" & submitted to the Barnwell County Business Office no later than 2:00pm, Friday, August 18, 2006.

Late, partial, or non-responsive proposals will not be accepted. Barnwell County reserves the right to reject any or all proposals if in the best interest of Barnwell County.

EEO/ADA

## EQUIPMENT

**Description:** PYRO-CLEAN SOLVENT-  
FREE CLEANING OVEN –  
SCIENTIFIC

**Solicitation Number:** 5638

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 8/10/06 – 4:30 pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)

656-1139 or E-mail her at

[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or  
E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** PROVIDE AN ANALYZER,  
COULTER "AC-T DIFF,"  
& ACCESSORIES

**Solicitation Number:** 1386

**Delivery Point:** Florence, SC

**Opening Date/Time:** 8/11/06 – 11:00 am

**Opening Location:** Florence-Darlington  
Technical College, Purchasing  
Dept., 2715 West Lucas St., Hwy  
52, Florence, SC

**Direct Inquiries to Buyer:** Lorena McLeod,  
(843) 661-8341

**Bid Request:** (843) 661-8340

**Description:** COMMERCIAL KITCHEN EQUIPMENT  
**Solicitation Number:** 347668-8/17/06-M  
**Delivery Point:** SC Dept. of Corrections, Camille Graham Correctional Institution, 4450 Broad River Rd., Columbia, SC 29210  
**Opening Date/Time:** 8/17/06 – 1:00 pm  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** BUDGET & CONTROL BOARD STUDY ON THE FEASIBILITY & COST OF CONVERTING THE STATE ASSESSMENT PROGRAM TO A COMPUTER-BASED OR COMPUTER-ADAPTIVE FORMAT  
**Solicitation Number:** 06-S7255  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/5/06 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shirley Coyner  
**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** SMART CLASSROOMS – SPARTANBURG TECHNICAL COLLEGE TYGER RIVER CAMPUS  
**Solicitation Number:** 07-S7293  
**Site Visit:** 8/1/06 – 10:00 am at Spartanburg Technical College, Business 85 & New Cut Road, Room G04 in Tracy Gains Building  
**Delivery Point:** Spartanburg, SC  
**Opening Date/Time:** 8/7/06 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Michele Mahon  
**E-mail:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** TERM CONTRACT – WEB SITE DEVELOPMENT & SUPPORT FOR THE COLLEGE OF CHARLESTON ATHLETIC DEPARTMENT  
**Solicitation Number:** 07.10.DH.P.T5  
**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/21/06 – 2:00 pm, DST  
**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Debbi Hinson, CPPB  
**Telephone:** (843) 953-5510  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

## DIGITAL READER PRINTERS FOR HORRY COUNTY REGISTER OF DEEDS OFFICE

Horry County, S.C. is requesting sealed bids for the lease and/or purchase of eleven (11) Digital Reader Printers for the Horry County Register of Deeds office

Bids will be received in the Office of Procurement until 2:00 pm, Thursday, August 10, 2006. Anyone interested in obtaining bid package #2006-07-09 may contact the Office of Procurement at (843) 915-5380 or log on to [www.horrycounty.org](http://www.horrycounty.org).

## PRINTING

**Description:** PRINTING, DELIVERY, MAILING & POSTAGE OF 2007 INSURANCE BENEFITS GUIDE  
**Solicitation Number:** 07-S7294  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/14/06 – 2:30 pm  
**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shirley Coyner  
**Email:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)  
**Download An Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** 491-AVDD, 491-AVCM, 491-AV, 491-AVM FORMS, WITH DECALS  
**Solicitation Number:** 07-S7289  
**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** 8/15/06 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shirley Coyner  
**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** DAILY PARK PASSPORT ENVELOPES  
**Solicitation Number:** 07-007  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/21/06 – 11:30 am  
**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Lisa Traylor or Daniel McDowell  
**Buyer:** Lisa Traylor, E-mail [ltraylor@scprt.com](mailto:ltraylor@scprt.com)  
**Telephone:** (803) 734-1302 or (803) 734-1301

## SERVICES

**Description:** FOSTER CARE LICENSING SERVICES FOR THE SC DEPARTMENT OF SOCIAL SERVICES  
**Solicitation Number:** 07-S7280  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/18/06 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Georgia Gillens, CPPB, CPM  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** REPLACE & INSTALL NEW GEARBOX & NEW COUPLING ON A MARLEY COOLING TOWER AT S.C.D.M.H.'S BRYAN HOSPITAL  
**Solicitation Number:** 08-10-06-JS  
**Site Visit:** Non-mandatory. Contact Dennis Harmon at (803) 935-7708  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/10/06 – 4:30 pm  
**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481  
**Bid Request:** Nicole Heyward at (803) 898-8481

**Description:** PEST CONTROL SERVICES AT EIGHT LOCATIONS OF PEE DEE MENTAL HEALTH  
**Solicitation Number:** 08-16-06-JS  
**Site Visit:** Mandatory. By appointment only. Vendors must obtain a copy of the solicitation prior to visiting sites  
**Delivery Points:** Florence, Marion, Hartsville & Lake City  
**Closing Date/Time:** 8/16/06 – 4:30 pm  
**Closing Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481  
**Bid Request:** Nicole Heyward, (803) 898-8481

**Description:** ANNUAL CONTRACT FOR SERVICE OF TRUST OFFICER TO ACT AS ESCROW AGENT TO CONTRACT BID DOCUMENTS

**Solicitation Number:** SB9734 – 08/24/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/24/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** ANNUAL CONTRACT FOR ASPHALT DRIVEWAY SURFACING IN KINGSTREE

**Solicitation Number:** SB9735 – 08/29/06

**Delivery Point:** Williamsburg County, SC

**Opening Date/Time:** 8/29/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** REFUSE COLLECTION & DISPOSAL SERVICES

**Solicitation Number:** MTC-0503

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/14/06 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Direct Inquiries to Buyer:** Wayne McRant

**E-mail:** [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Bid Request:** (803) 822-3202

**Web Site:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** PROVIDE & DELIVER 120 FIFTY-POUND BAGS OF CHIPCO TOP-CHOICE INSECTICIDE, MANUFACTURED BY BAYER, DELIVERED BY AUGUST 18, 2006

**Solicitation Number:** 4-999-07

**Delivery Point:** SCDDSN, Coastal Center, 9995 Miles Jamison Rd., Summerville, SC 29485

**Opening Date/Time:** 8/15/06 – 10:30 am

**Opening Location:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Ext., Ste. 220, Columbia, SC 29203

**Direct Inquiries To:** Connie Wells, (803) 898-9750

**Buyer:** Allen Mance, Jr., (803) 898-9750

**Description:** FURNISH ALL LABOR, MATERIALS & EQUIPMENT FOR THE DECONTAMINATION, COLLECTION, DISINFECTING & DISPOSAL OF PIGEON EXCRETA AT THE U.S.C. JONES PHYSICAL SCIENCE CENTER, COLUMBIA

**Solicitation Number:** USC-IFB-0868-CWP

**Site Visit:** Mandatory. 8/8/06 – 10:30 am. Details are given on Page 9 of the bid package

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/14/06 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

## SUPPLIES

**Description:** DYNAMIC SHEAR RHEOMETER

**Solicitation Number:** 1234995

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/15/06 – 5:00 pm  
No public bid opening will be held

**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina

**Direct Inquiries To:** Gwen Gibson

**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Buyer:** Sateria P. West, CPPB

**Description:** CRUSH-N-RUN

**Solicitation Number:** B106021

**Delivery Point:** Jocassee Gorges, Pickens County

**Opening Date/Time:** 8/10/06 – 11:00 am

**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29201

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:** <http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** STAINLESS STEEL SHEETS & TUBING

**Solicitation Number:** 354661-8/10/06-M

**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 8/10/06 – 1:00 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420

Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** 3,000 P.S.I. CONCRETE

**Solicitation Number:** 354767-8/10/06-M

**Delivery Point:** SC Dept. of Corrections, MacDougall Farm, 1516 Old Gailiard Rd., Ridgeville, SC 29472

**Opening Date/Time:** 8/10/06 – 1:15 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** LUMBER & NAILS

**Solicitation Number:** 354768-8/11/06-M

**Delivery Point:** SC Dept. of Corrections, Wateree Farm, 8200 State Farm Rd., Highway 261, Rembert, SC 29128

**Opening Date/Time:** 8/11/06 – 1:00 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

## RE-QUOTE

**Description:** PORTABLE PLATFORM SYSTEM – TIERED SEATING RISERS

**Solicitation Number:** USC-RFQ-0875-JS

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/14/06 – 12:00 noon.  
Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** James Smith

**Description:** TALSTAR, OR EQUAL, BIFENTHRIN

**Solicitation Number:** 07-006

**Delivery Point:** Cheraw, SC

**Opening Date/Time:** 8/15/06 – 11:30 am

**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302



## NOTICES

### "HOW TO DO BUSINESS WITH THE CITY OF COLUMBIA" SEMINAR

August 24, 2006  
9:00 am until 11:00 am  
Eau Claire Town Hall

The first hour will deal with explaining informational handouts & discussing how to receive opportunities with the City of Columbia & who you need to contact for these opportunities.

The second hour will be set aside for networking with the attendees & participants.

Please call Gale Boland, Compliance Officer, Office of Business Opportunities, City of Columbia, at (803) 545-3962 to register.

These meetings will be held quarterly at The Eau Claire Town Hall. There will only be room for 30 attendees per quarter. The next meeting is scheduled for November 30, 2006.

### D.B.E. GOALS FOR DEPARTMENT OF TRANSPORTATION

In accordance with 49 CFR Part 26, the South Carolina Department of Transportation (SCDOT) has established a proposed overall goal for participation of Disadvantaged Business Enterprises (DBE's) in its United States Department of Transportation (USDOT)-assisted contracts for Federal fiscal year 2006-2007 as follows:

- For federally-assisted highway contracts – 10.5%, with 3.0% projected to be met through race-neutral measures & 7.5% through race-conscious measures.
- For federally-assisted transit contracts – 3%, with the entire amount projected to be met through race-neutral measures.

The goal statement & methodology will be available for inspection for a period of 30 days from the date of this notice, during the hours of 8:30 am & 5:00 pm at SCDOT Headquarters, 955 Park St., Columbia, SC, in the Office of the Chief Counsel, Room 302, & on SCDOT's web site at <http://www.scdot.org>. The SCDOT will accept written comments on the goals for 45 days from the date of this notice, or until September 11, 2006. Comments must be sent to Linda C. McDonald, Chief Counsel, SCDOT, PO Box 191, Columbia, SC 29202.

SCDOT will apply the proposed DBE goal on an interim basis until the final goal is established after consideration of comments.

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the

State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm).

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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Carolina Business Opportunities, 1201 Main St.,  
Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Manage-  
ment Office. Please allow 2 weeks for  
processing.

**Address Changes:** Send new address with  
entire mailing label from last issue received to  
same address as shown above.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

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